

03-08-06

AF  
IPW

27123

Docket No. 5000-5133

↑CUSTOMER NUMBER↑

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Katsuyoshi FUJITA et al.

Group Art Unit: 1742

Serial No.: 10/713,134

Examiner: Robert H. SPITZER

Filed: November 14, 2003

For: SOLID FILLING TANK

**AMENDMENT FEE TRANSMITTAL**

Mail Stop AF  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for the above-identified application.

☒ No additional fee is required.☐ The additional fee has been calculated as shown below:**CLAIMS AS AMENDED**

	Claims Remaining After Amendment	Highest No. Covered by Previous Payments	Extra	Rate	Additional Fee
Total Claims*	6	20	0	\$50.00/ \$25.00	\$ 0
Independent Claims	2	3	0	\$200.00/ \$100.00	\$ 0
Multiple Dependent Claims	(If claims added by amendment include Multiple Dependent Claim(s) and there was no Multiple Dependent Claim(s) in application before amendment add \$360.00 to additional fee (\$180.00 for small entity).				\$ 0
TOTAL					\$ 0

\*Includes all independent and single dependent claims and all claims referred to in multiple dependent claims. See 37 C.F.R. §1.75(c).

- ☐ Small entity status is or has been claimed.  
Reduced Fees Under 37 C.F.R. §1.9(f) paid herewith \$ \_\_\_\_\_
- ☐ \_\_\_\_\_ Pages Sequence Listing
- ☐ \_\_\_\_\_ Computer disk(s) containing substitute Sequence Listing
- ☐ Statement under 37 C.F.R. §1.825(b) that the computer and paper copies of the substitute Sequence Listing are the same.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is attached.
- ☐ Charge fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required for filing this amendment, including all fees pursuant to 37 CFR §1.17 for its timely consideration, or credit any overpayment to Deposit Account No. 13-4500, Order No. 5000-5133. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: March 6, 2006

By: Steven F. Meyer  
Steven F. Meyer  
Registration No. 35,613

Correspondence Address:

MORGAN & FINNEGAN, L.L.P.  
3 World Financial Center  
New York, NY 10281-2101  
(212) 415-8700 Telephone  
(212) 415-8701 Facsimile



Docket No. 5000-5133

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Katsuyoshi FUJITA et al.

Group Art Unit: 1742

Serial No.: 10/713,134

Examiner: Robert H. SPITZER

Filed: November 14, 2003

For: SOLID FILLING TANK

**EXPRESS MAIL CERTIFICATE**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Express Mail Label No.: EV 825653141 US

Date of Deposit: March 6, 2006

I hereby certify that the following attached papers:

1. Amendment Under 37 C.F.R. §1.116 (7 pages, in duplicate);
2. Amendment Fee Transmittal (2 pages, in duplicate);
3. Return Receipt Postcard;

along with any paper(s) referred to as being attached or enclosed and this Certificate of Mailing are being deposited with the United States Postal Service on date shown below with sufficient postage as first-class mail in an envelope addressed to Mail Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

By: Steven F. Meyer  
Steven F. Meyer  
Registration No. 35,613

Correspondence Address:

MORGAN & FINNEGAN, L.L.P.  
3 World Financial Center  
New York, NY 10281-2101  
(212) 415-8700 Telephone  
(212) 415-8701 Facsimile



Docket No. 5000-5133

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Katsuyoshi FUJITA et al.

Group Art Unit: 1742

Serial No.: 10/713,134

Examiner: Robert H. SPITZER

Filed: November 14, 2003

For: SOLID FILLING TANK

**AMENDMENT UNDER 37 C.F.R. §1.116**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Official Action dated December 7, 2005, Applicants respectfully requests reconsideration in view of the following amendments and remarks.

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.